## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re application of: Stan Cipkowski

- .....

Serial No.: 08 / 981,665 Group No.: 1641

Filed: November 5, 1997 Examiner. J. Grun

J. Grun RECEIVED

For DEVICE FOR THE COLLECTION , TESTING AND SHIPMENT

OF BODY FLUID SAMPLES

MAY 0 3 1999

Commissioner of Patents and Trademarks Washington, D.C. 20231

MATRIX GUSTOMER SERVICE CENTER

NOTIFICATION OF FILING OF CONTINUING OR DIVISIONAL APPLICATION

NOTE TO ATTOM OF FILLING OF COL	VIIIVUING OR DIVISIONAL APPLICATION
Notification is hereby being made of the	filing of a:
☐ continuation	RECEIVED
	ATR 26 1999
☐ divisional	E/N 20
application for this case	GPOIL 1700
☐ concurrently herewith	Market Committee
April 21, 1999 (date)	
	SIGNATURE OF APTORNEY
Reg. No. 17875	
	Edmund M. Jaskiewicz
Tel. No.: (202 ) 296-2900	Type or print name of attorney
	1730 M Street NW Ste. 400
	P.O. Address Washington, D.C. 20036
CERTIFICATE OF MAILING	
I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.	
	nete appropriate item below ): 37 CFR 1.10  as "Express Mail Post Office to Addressee" Mailing Label No
Date Offil 21, 1999	Edmund M. Jaskievicz  (Type or print) name of person mailing paper)  (Signature of person mailing paper)
Notification of Fili	ng of Continuing of Divisional Application [4-9])